

**AGENDA**  
**Snow Hill Board of Commissioners**  
**Monday, 10 October 2016; 6:30 pm**  
**G. Melvin Oliver Town Hall**  
**908 SE Second Street**

- |   |  |
|---|--|
| <b>1. Call to Order</b>                   | <i>Invocation / Pledge of Allegiance</i> |
| <b>2. Roll Call</b>                       |  |
| <b>3. Consider Agenda Approval</b>        |  |
| <b>4. Consider Minutes Approval</b>       | <i>12 September 2016</i>                 |
| <b>5. Program / Presentations:</b>        |  |
| Late Fee / Disconnect Policy              | <i>David Murray</i>                      |
| <b>6. Report of Officers:</b>             |  |
| <b>a. Mayor</b>                           |  |
| <b>b. Town Manager / PW Director</b>      |  |
| <b>1. Non-Profit Funding Applications</b> | <i>Discussion</i>                        |
| <b>2. Building Inspections</b>            | <i>Information</i>                       |
| <b>3. Town Clean-Up</b>                   | <i>Information</i>                       |
| <b>4. Veterans Day Ceremony</b>           | <i>Information</i>                       |
| <b>5. Open House Event</b>                | <i>Discussion</i>                        |
| <b>7. Public Comments</b>                 |  |
| <b>8. Action Items</b>                    |  |
| <b>9. Commissioner Comments</b>           |  |
| <b>10. Adjourn</b>                        |  |

*Any person who has a disability requiring a reasonable accommodation to participate in this meeting should contact Town Hall prior to the meeting date. Requests for an interpreter require five (5) working days notice. Proposed agenda current as of 9-7-16*

**MINUTES**  
**Snow Hill Board of Commissioners**  
**Monday, 12 September 2016; 6:30 pm**  
**G. Melvin Oliver Town Hall**  
**908 SE Second Street**

**1. Call to Order**

*Invocation / Pledge of Allegiance*

Mayor Liles called the meeting to order at 6:30 pm

**2. Roll Call**

All members were present and a quorum declared

**3. Consider Agenda Approval**

Motion to approve as presented by Commissioner Washington, second by Commissioner Wilkes, carried

**4. Consider Minutes Approval**

*8 August 2016*

Motion to approve as presented by Commissioner Washington, second by Commissioner Wilkes, carried

**5. Program / Presentations: NONE**

**6. Report of Officers:**

**a. Mayor**

**b. Town Manager / PW Director**

**1. Tank Maintenance Contract**

*Action Request*

Hill asked that the Board consider approval of the contract pending minor revisions suggested by the Town Attorney. Mr. Pridgen reported that he would like to change wording to make the town's option to cancel more in line with the contractor's option

**c. Town Clerk / Finance Officer**

**1. FY 15-16 Tax Settlement**

*Action Request*

Webb presented the settlement report showing a collection rate of 96.99% and asked for approval

**7. Report of Boards: NONE**

**8. Public Comments NONE**

**9. Action Items:**

**1. Consider Authorizing Manager to Enter into a Contract for Water Tank Maintenance with Southern Corrosion**

Motion to approve with legal revision by Commissioner Wilkes, second by Commissioner Hagans, carried unanimously

**2. Consider Approval of FY 15-16 Tax Settlement Report**

Motion to approve by Commissioner Washington, second by Commissioner Wilkes, carried unanimously

**10. Closed Session**

*Personnel*

Motion to enter into closed session by Commissioner Washington, second by Commissioner Wilkes, carried.

Motion to reconvene open session by Commissioner Washington, second by Commissioner Hagans, carried.

Motion to approve amendments to the Manager's employment agreement by Commissioner Taylor, second by Commissioner Washington, carried unanimously.

**11. Commissioner Comments NONE**

**12. Adjourn**

Motion to adjourn by Commissioner Washington, second by Commissioner Shackelford, carried.

**Respectfully Submitted:** \_\_\_\_\_  
**Cathy Webb, Town Clerk**

**Approved:** \_\_\_\_\_  
**Dennis Liles, Mayor**

**SNOW HILL POLICE DEPARTMENT**

**September 2016**

**MONTHLY CRIME SUMMARY**

1) Larceny-	5
2) Assaults-	1
3) Breaking/Entering	
a. Residential	0
b. Commercial	0
c. Motor Vehicle	0
d. Storage Buildings	0
4) Robbery-	1
5) Sex Offenses-	0
6) Homicide-	0
7) Fraud-	2
8) Damage to Property(Vandalism)	0