

AGENDA
Snow Hill Board of Commissioners
Monday, 27 June 2016; 6:00 pm
G. Melvin Oliver Town Hall
201 N Greene Street

Recessed from 13 June 2016

- 1. Call to Order**
- 2. Roll Call**
- 3. Consider Agenda Approval**
- 4. Report of Officers:**
 - a. Mayor**
 - b. Town Manager / PW Director**
 1. Water Tank Maintenance Contract *Action Request*
 2. Surplus Equipment *Action Request*
 3. July Meeting *Action Request*
 - c. Town Clerk / Finance Officer**
 1. Tax Release *Action Request*
 2. Budget Amendments *Action Request*
- 5. Public Comments**
- 6. Action Items:**
 - 1. Consider Cancellation of USG Contract**
 - 2. Consider Declaring Surplus and Offering for Sale: 1999 John Deere Mower and 2011 Cub Cadet Mower by Sealed Bids**
 - 3. Consider Cancellation of July Meeting**
 - 4. Consider Authorizing a Tax Release in the Amount of \$52.50 for J&C Video / Photography**
 - 5. Consider Adoption of Budget Amendment IV**
- 7. Closed Session** *Property Negotiation*
Legal Consultation
- 8. Commissioner Comments**
- 9. Adjourn**

Any person who has a disability requiring a reasonable accommodation to participate in this meeting should contact Town Hall prior to the meeting date. Requests for an interpreter require five (5) working days notice. Proposed agenda current as of 6-22-16