

**AGENDA**  
**Snow Hill Board of Commissioners**  
**Monday, 9 November 2015; 6:30 pm**  
**G. Melvin Oliver Town Hall**  
**201 N Greene Street**

- |            |  |  |
|------------|--|--|
| <b>1.</b>  | <b>Call to Order</b>   | <i>Invocation / Pledge of Allegiance</i>   |
| <b>2.</b>  | <b>Roll Call</b>   |  |
| <b>3.</b>  | <b>Consider Agenda Approval</b>  |  |
| <b>4.</b>  | <b>Consider Minutes Approval</b>   | <i>12 October 2015</i>   |
| <b>5.</b>  | <b>Program / Presentations:</b><br><b>2016 Election Process</b>  | <i>GC Elections</i>  |
| <b>6.</b>  | <b>Report of Officers:</b><br><b>a. Mayor</b><br><b>1. Holiday Events</b><br>Veterans Day Ceremony<br>Christmas Parade<br>Christmas Extravaganza<br><b>b. Town Manager / PW Director</b><br><b>1. Recap of Planning Retreat</b><br><b>2. Town Hall Relocation</b><br><b>c. Town Clerk / Finance Officer</b><br><b>1. Budget Amendment II</b> | <i>Nov. 11, 11am, NG Armory</i><br><i>Dec. 5, 2pm</i><br><i>Dec. 11, 6pm</i><br><br><i>Information</i><br><i>Discussion</i><br><br><i>Action Request</i> |
| <b>7.</b>  | <b>Report of Boards: NONE</b>  |  |
| <b>8.</b>  | <b>Public Comments</b>   |  |
| <b>9.</b>  | <b>Action Items:</b><br><b>1. Consider Adoption of Budget Amendment II</b>   |  |
| <b>10.</b> | <b>Closed Session</b>  | <i>Personnel</i>   |
| <b>11.</b> | <b>Commissioner Comments</b>   |  |
| <b>12.</b> | <b>Adjourn</b>   |  |

*Any person who has a disability requiring a reasonable accommodation to participate in this meeting should contact Town Hall prior to the meeting date. Requests for an interpreter require five (5) working days notice. Proposed agenda current as of 11-4-15*