

AGENDA
Snow Hill Board of Commissioners
Monday, 9 February 2015; 6:30 pm
G. Melvin Oliver Town Hall
201 N Greene Street

1. **Call to Order** *Invocation / Pledge of Allegiance*
2. **Roll Call**
3. **Consider Agenda Approval**
4. **Consider Minutes Approval** *12 January 2014*
5. **Program / Presentations**
 FYE 2014 Audit Presentation *John Pollard, CPA*
6. **Public Hearings**
 Voluntary Annexation of SH Cemetery Expansion- Parcel 0301427
 300 Gregory Avenue- Greene Co. MMR LP- Parcel 0821265
7. **Report of Officers:**
 - a. **Mayor**
 - b. **Town Manager / PW Director**
 1. **Personnel Policy** *Action Request*
 2. **Ordinance Codification** *Action Request*
 3. **HPC Vacancies** *Action Request*
 4. **Harper Street Storm Water** *Action Request*
 5. **NCLM Town Hall Day** *Information*
8. **Report of Boards: Planning Board**
9. **Public Comments**
10. **Action Items**
 1. **Consider Adoption of Personnel Policy**
 2. **Consider Authorizing the Town Manager to Execute Ordinance Codification Agreement with American Legal Publishing**
 3. **Consider Appointments to the Historic Preservation Committee**
 4. **Consider Authorizing the Town Manager to Solicit Bids and Award a Contract for Harper Street Drainage Improvements**
 5. **Consider Annexing Parcel 0301427**
 6. **Consider Annexing Parcel 0821265**
11. **Commissioner Comments**
12. **Adjourn**

Any person who has a disability requiring a reasonable accommodation to participate in this meeting should contact Town Hall prior to the meeting date. Requests for an interpreter require five (5) working days notice. Proposed agenda current as of 2-1-15