

## **AGENDA**

**Snow Hill Board of Commissioners Regular Meeting  
Monday, March 10, 2008—7:30 p.m.**

**Snow Hill Town Hall**

**201 North Greene Street, North Carolina 28580**

**1. Call to Order**

**2. Prayer**

**3. Pledge of Allegiance**

**4. Roll Call**

**5. Consider Approving Meeting Agenda**

**6. Consider Approving Meeting Minutes: February 27, 2008**

**7. Report of Officers:**

a. Town Administrator:

1. Skateboard park update

2. Community Center update and Change Orders to Burney & Burney Construction Co.

3. 5th Year Tree City USA and 4th Growth Award from National Arbor Day Foundation

4. Snow Hill Rescue Squad request to advance \$4,000 this year in lieu of budgeting this amount in FY2008-9 to allow purchase of new pagers

b. Public Works & Utilities Director: Animal Control Report

c. Finance Officer: Financials and Budget Amendments

**8. Report of the Boards, Commissions, Committees and/or Taskforces: N/A**

**9. Unfinished Business and General Orders:**

a. Consider revisions and adoption of Town Council's 2008 Strategic Objectives

b. Consider East Carolina Council (EEC) membership appointment

**10. New Business:**

a. Consider approval of Change Orders for the Community Center Construction Project to Burney & Burney Construction Co. (chair rail; supply hood/electric kitchen, light janitor's closet, painting doors/railings, replace old HVAC units, replace baseboards & cap, columns, and entry sidewalk) within available project funds.

b. Consider FY2007-8 recommended adjustments/amendments

c. Consider entering closed session to discuss a personnel matter pursuant to NCGS 143-318.11(6)

**11. Program:**

**12. Announcements and Public Comments**

**13. Adjournment**

Any person who has a disability requiring a reasonable accommodation to participate in this meeting, should contact the Town Hall, Monday through Friday, 9:00 a.m. to 5:00 p.m.; Town of Snow Hill, 201 North Greene Street, North Carolina 28580 within a reasonable time before the meeting. Requests for an interpreter require five (5) working days' advance notice. *(Current as of March 7, 2008 at 5:00 p.m.)*