

**AGENDA**  
**Snow Hill Board of Commissioners Regular Meeting**  
**Monday August 11, 2008—7:30 p.m.**  
**Snow Hill Town Hall**  
**201 North Greene Street, North Carolina 28580**

**1. Call to Order**

**2. Prayer**

**3. Pledge of Allegiance**

**4. Roll Call**

**5. Consider Approving Meeting Agenda**

**6. Consider Approving Meeting Minutes: July 30, 2008**

**7. Report of Officers:**

a. *Mayor:*

1. Recognition of the life and contributions of William Ray Clark

2. Governing bodies vacancies & appointments

b. *Town Administrator:*

1. Skateboarding tournaments

2. Inter-local agreement with Greene County for coordination of \$500,000.00  
Water System Improvements Grant– Alternative Water Supply Project

3. Law Enforcement Contract with Greene County

4. Cornerstone Employee Assistance Program (EAP) contract renewal

**8. Report of the Boards, Commissions, Committees and/or Taskforces:** None

**9. Unfinished Business and General Orders:**

1. Consider approval of a franchise ordinance with Piedmont Natural Gas  
Company

2. Policy – waste collection carts and non-profit organizations

**10. New Business:**

a. Resolution remembering the life and contributions of William Ray Clark

b. Consider governing bodies appointments

c. Consider Inter-local agreement with Greene County for coordination of \$500,000.00  
Water System Improvements Grant– Alternative Water Supply Project

d. Consider renewal of a Law Enforcement Contract with Greene County

e. Cornerstone Employee Assistance Program (EAP) contract renewal

f. Consider a closed session to pursuant to NCGS 143-318.11 (2) and (6)

**11. Program:** none

**12. Announcements and Public Comments**

**13. Adjournment**

Any person who has a disability requiring a reasonable accommodation to participate in this meeting, should contact the Town Hall, Monday through Friday, 9:00 a.m. to 5:00 p.m.; Town of Snow Hill, 201 North Greene Street, North Carolina 28580 within a reasonable time before the meeting. Requests for an interpreter require five (5) working days' advance notice. *(Current as of August 8, 2008 at 5:00 p.m.)*