

AGENDA

Snow Hill Board of Commissioners Regular Meeting Monday, September 11, 2006—7:00 p.m.

Snow Hill Town Hall

201 North Greene Street, North Carolina 28580

1. Call to Order
2. Prayer
3. Pledge of Allegiance
4. Roll Call
5. Consider Approving Meeting Agenda
6. Consider Approving Meeting Minutes:
 - a. August 14, 2006 Regular Meeting
 - b. August 30, 2006 Regular Meeting
7. Public Hearings:
 - a. Ordinance of the Board of Commissioners amending the abandoned structures provisions as recommended by the Planning Board
 - b. Ordinance of the Board of Commissioners amending the zoning code as recommended by the Planning Board
 - c. Ordinance of the Board of Commissioners amending the code of ordinances of the Town of Snow Hill to include minimum housing standards as recommended by the Planning Board
8. Report of Officers:
 - a. Mayor:
 1. Presentation of certificates of appreciation/recognition
 2. Recommend appointments to Board of Adjustment (Alternate) and Neighborhood Affairs Committee (At-Large)
 3. Introduction of Rules and Conduct Policy

b. Town Clerk:

1. Recommend the Board set a public hearing in regards to the voluntary annexation petition for the Tider Tamer property
2. Recommend the Board set a public hearing in regards to the voluntary annexation petition for the Worth Product property

c. Town Administrator:

1. Recommend adoption of Snow Hill Enhancement Projects Reimbursement Policy
2. Recommend entering Lease of Water Tank and Site between the Town of Snow Hill and Greene County
3. Recommend Town of Snow Hill to enter a contract between the North Carolina Department of Environment and Natural Resources, Division of Forestry Resources (Grant Contract No. F07022)
4. Senior Community Service Employment Program
5. Official State population estimate for Snow Hill is 1,597
9. Report of the Boards, Commissions, Committees and/or Taskforces: N/A
10. Unfinished Business and General Orders:
 - a. Consider Utility Service co., inc, Water Tank Maintenance Contracts for Tanks #1 and #2
 - b. Consider recommendation to adopt the Snow Hill Enhancement Projects Reimbursement Policy
 - c. Consider entering Lease of Water Tank and Site between the Town of Snow Hill and Greene County
11. New Business:
 - a. Consider adopting an ordinance of the Board of Commissioners amending the abandoned structures provisions as recommended by the Planning Board
 - b. Consider adopting an ordinance of the Board of Commissioners amending the zoning code as recommended by the Planning Board

c. Consider adopting an ordinance of the Board of Commissioners amending the code of ordinances of the Town of Snow Hill to include minimum housing standards as recommended by the Planning Board

d. Consider recommendation to make appoints to the Board of Adjustment (Alternate) and Neighborhood Affairs Committee (At-large)

e. Consider the recommendation to set a public hearing in regards to the voluntary annexation petition for the Tider Tamer property

f. Consider the recommendation to set a public hearing in regards to the voluntary annexation petition for the Worth Product property

g. Recommend Town of Snow Hill to enter a contract between the North Carolina Department of Environment and Natural Resources, Division of Forestry Resources (Grant Contract No. FO7022)

h. Consider authorizing the Finance and Administration Committee to serve as the process owner for the Town's Intern Program

i. Refer to the Recreation Board to study the feasibility of applying for the North Carolina Department of Transportation's Bicycle Trail Planning Grant or considering other planning assistance

j. Consider changing regular meeting times

12. Program: Presentation on group homes development

13. Announcements and Public Comments

14. Adjournment

Any person who has a disability requiring a reasonable accommodation to participate in this meeting, should contact the Town Hall, Monday through Friday, 8:30 am to 5:00 pm; Town of Snow Hill, 201 North Greene Street, North Carolina 28580 within a reasonable time before the meeting. Requests for an interpreter require five (5) working days' advance notice. *(Current as of September 6, 2006 at 3:45 pm.)*